

# SPFHS Blue Raider Athletic Booster Club

John Maxwell - President  
Curt Brand - Vice President  
Jerilyn Campbell - Secretary  
Bill Bonadies - Treasurer  
Rob Harmer - SPFHS Athletic Director

Dear Parents and Friends of Athletics,

I would like to invite you to become a member of the Blue Raider Athletic Booster Club. The club consists of parents and friends of past, current and future high school student athletes and exists to enhance the experience of the athletes participating in competitive sports at SPFHS. While the vast majority of the support for our athletes comes through the Board of Education, there are areas that, without our assistance, cannot be addressed. Our support ranges from recognition, to equipment, to logistical support and scholarships. All of the funds raised by our club benefit the athletes directly.

To join, please fill out the information below and attach a check made out to "SPFHS Blue Raider Athletic Booster Club" in the amount of \$25.00. In appreciation of your commitment to the athletes in our communities, you will receive an exclusive gift to be proudly displayed on your car. It's that simple!

Your membership is one of the many ways you can help ensure that our athletic programs reach their full potential. Active participation in the various events sponsored by the Booster Club is another way to show your 'Raider Pride' and contribute to the success of the SPFHS sports community. By contributing and participating in the Booster Club, you will know that you are making a difference in the lives of our student athletes.

Please help us fulfill the dreams and aspirations of our high school athletes.

Sincerely,

*John Maxwell*

President, Blue Raider Athletic Booster Club

[www.spfk12.org/athleticboosters](http://www.spfk12.org/athleticboosters)

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Name: \_\_\_\_\_ eMail: \_\_\_\_\_  
Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
City: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

	Student 1	Student 2	Student 3
Name:	_____	_____	_____
Grade:	_____	_____	_____
Fall Sport:	_____	_____	_____
Winter Sport:	_____	_____	_____
Spring Sport:	_____	_____	_____

Please mail check to: **Blue Raider Athletic Booster Club**  
**c/o Curt Brand**  
**579 West Court**  
**Scotch Plains, NJ 07076**

The club meets on the 2nd Tuesday of each month at 7:30 in the High School Multi-Purpose Room.