



## *Scotch Plains-Fanwood High School*

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### *Student Announcements Tuesday, Jan 10<sup>th</sup>*

#### **GENDER EQUALITY MOVEMENT:**

Join **TODAY** after school in room 242 to have a friendly discourse on a recent article about feminism. All are welcome!

#### **MODEL U.N.:**

Congratulations to the Model U.N. delegation for winning outstanding delegation at the conference this past weekend in Hershey, PA.

Special congrats to Alex Joshua, Matt Lozito, and Vaishnavi Ramanan for winning outstanding country research papers as well as to Justin Greenman for winning Premier Delegate in the International Criminal Court. Good Luck to Ali Zimmerman, who was chosen to attend the Conference on National Affairs this summer in North Carolina, and Deb Mukherjee, who was selected as an alternate. Lastly, congrats to next year's Youth Secretariats: Briana McGowan, Danielle Glickstein, Brandon Glickstein, Nate Redmount, Avery Greenberg, and Giancarlo Castro.

#### **STUDENTS HELPING STUDENTS:**

SPFHS is starting a Peer Leadership Program. Upperclassmen will be peer leaders to Freshmen, helping them with their schoolwork. Stop by the next meeting **TODAY**, January 10<sup>th</sup> in Room 276 after school, for more information. Volunteering opportunities are available.

#### **SENIORS:**

The senior apparel is available in room 268 during lunches or after school **TODAY**.

Congratulations to all the DECA members who competed at the regional conference. Sixty students qualified to compete at the state competition in February. We would like to give special recognition to the following students for placing first in their events:

Financial Services Team	Ewan Jones and Ryan Kessler
Sports Management Team	Max Mazursky and Niva Patel
Hotel and Lodging	Molly Pritchett
Quick Serve Restaurant	Peter Yarem
Principals of Finance	Ryan Peterson

#### **BIBLE CLUB:**

Remember our meeting **TOMORROW** after school in Room 141. All are welcome!

**AGENDA BOOKS** are on steep clearance in the media center! Only \$1! All proceeds go to Model U.N.

#### **ALL INTERACT CLUB MEMBERS:**

There will be an Interact meeting **TOMORROW**, January 11<sup>th</sup> at 2:30 in room C-101 See you there!

#### **STUDENTS TAKING STAMP ASSESSMENT FOR SEAL OF BILITERACY:**

Please remember to bring in you check for \$20. made out to SPF HS by this **FRIDAY**, January 13<sup>th</sup>. Checks should be brought to the Main Office.