

# 20-21 Wagaraw Road - Bldg. 35E, Fair Lawn, NJ 07410 (973) 636-9145/Email:info@envirovisionconsultants.com NJ DOH IEHA Lic. # 1097

CLIENT: Scotch Plains – Fanwood School District

Project No. 24-130

PROJECT: Lead (Pb) in Water Sampling

Brunner Elementary School

ADDRESS: 721 Westfield Rd, Scotch Plains, NJ 07076

FIELD TECHNICIAN(S) Jordan Prysko

REPORT DATE: August 29, 2024

As per your request, EnviroVision Consultants, Inc. was contracted by Scotch Plains – Fanwood School District to conduct Lead (Pb) in drinking water sampling at the Brunner Elementary School on August 7, 2024. The sample locations, in addition to a unique sample location code was determined/assigned by school district personnel. The school district was to perform the proper flushing of outlets prior to sampling and EnviroVision was instructed to collect only first draw samples for this sampling event. The school district's corresponding flushing logs should be attached to this report.

The facility was closed at the time of sampling in order to prevent occupants from utilizing any water outlets. After flushing, the water in the facility must remain motionless in the plumbing fixtures for a minimum of 8 hours, but no more than 48 hours. Cold water samples were collected in pre-cleaned high-density polyethylene (HDPE) 250mL wide mouth bottles.

Samples were analyzed at EMSL Analytical Inc. in Cinnaminson, New Jersey \*(NJDEP# 03036), accredited in accordance with NELAC (National Environmental Laboratory Accreditation Conference). The analytical method utilized was inductively coupled plasma mass spectrometry ICP-MS (EPA 200.8).

Twenty-five samples were collected from Brunner Elementary School. A blank sample was also collected and analyzed as required.

Results: Twenty-four of the twenty-five samples analyzed were either "None Detected" or less than the EPA established threshold for lead in drinking water of 15 parts per billion (ppb). The action level has been further defined for compliance by the New Jersey Department of Environmental Protection Agency as an amount greater than or equal to 15.5 ug/L (1ug/L = 1ppb). When a water outlet/faucet meets or exceeds the USEPA/NJDEP threshold, EnviroVision recommends that the outlet/faucet be immediately put out of service until the system can be further evaluated and proper remedial action is achieved.



Page 2 (Brunner Elementary School)

Project Number 24-130

# BRUNNER ELEMENTARY SCHOOL - LEAD (Pb) in Water Results of Concern

Outlet ID/Sample Number	Location	Results
BR.DW.FL-1-107	Classroom 107	204 ug/L (ppb)

Due to the elevated levels in the above outlets, we recommend some or all of the following steps be taken at this time;

- > Closure of the affected water outlet until the system can be further evaluated and proper remedial action is achieved.
- > Removal and replacement with non-containing lead fixtures
- > Installation of filtration systems.
- > Development of a Flushing Program for those taps high in lead and turbidity (this may include automatic flushing systems).
- ➤ Contact the local water utility company to obtain information about their corrosion control procedures and how it might affect the District's control plans.
- > Permanent closure of outlet(s).

Once the remedial action(s) are complete, follow up testing is required to ensure alterations/replacement to plumbing fixtures has lowered the amount of lead to acceptable levels.

I have also enclosed documents with detailed steps from the New Jersey Department of Environmental Protection regarding notifications that must be made, posting of results, and initial and long-term remedial requirements.

Any water outlet used for drinking, food preparation, etc. that has not been tested, must be sampled prior to being utilized and/or put back into service. If you have any questions, or if we could be of any further assistance, please feel free to contact our office. EnviroVision looks forward to providing you with the service and attention to detail you have come to expect from us.

Sincerely,

EnviroVision Consultants, Inc.

Cathy DiNardo

Cathy DiNardo, Project Manager

Attached: Lab results, Associated data sheets, DEP Overview of Lead in Drinking Water at School Facilities, DEP Guidance for Selecting a Remedial Measure for Lead Removal

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01

**EMSL Order ID:** 012426442 LIMS Reference ID: AC26442 EMSL Customer ID: RAMA51

Attention: Results

EnviroVision Consultants, Inc [RAMA51] 20-21 Wagaraw Rd, Bldg 35E Fair Lawn, NJ 07410

(973) 636-9145

envirovision@optonline.net

Project Name:

Scotch Plains - Brunner Elementary School /

721 Westfield Rd. Scotch Plains, NJ

**Customer PO:** 

EMSL Sales Rep:

Gary Perlmutter

Received:

08/08/2024 07:33

Reported:

08/28/2024 12:08

## **Analytical Results**

						Prepared	Analyzed	Analyst	Prep /Analytical
Analyte	Result	Q	DF	RL	Units	Date/Time	Date/Time	Initials	Method
Sample: BR.DW.FL-1.107/Classroom 107		Lims	Referenc	e ID:	AC26442-01	Matrix: Drinking	ן Water	Sam	pled: 08/07/24 00:00:00
Metals Lead	204	D	5	5,00	μg/L	08/22/24 16:52	08/27/24 18:40	JW1	EPA 200.8 (Dig)/EPA 200.8
Sample: BR.DW.FL-1.106/Classroom 106		Lims	Reference	e ID:	AC26442-02	Matrix: Drinking	ı Water	Sam	pled: 08/07/24 00:00:00
Metals Lead	ND		1	1.00	µg/L	08/19/24 17:21	08/22/24 11:49	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.109/Falculty Room (109)		Lims	Referenc	e ID:	AC26442-03	Matrix: Drinking	) Water	Sam	ipled: 08/07/24 00:00:00
Metals Lead	ND		1	1.00	μg/L	08/19/24 17:21	08/22/24 11:55	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.110/Multipurporse Room (110)		Lims	Reference	e ID:	AC26442-04	Matrix: Drinking	) Water	Sam	pled: 08/07/24 00:00:00
Metals Lead	ND		1	1,00	μg/L	08/19/24 17:21	08/22/24 11:57	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.111/Classroom 111		Lims	Reference	e ID:	AC26442-05	Matrix: Drinking	y Water	Sam	npled: 08/07/24 00:00:00
Metals Lead	1.40		1	1.00	µg/L	08/19/24 17:21	08/22/24 12:03	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.121/Classroom 121		Lims	Reference	e ID:	AC26442-06	Matrix: Drinking	j Water	Sam	npled: 08/07/24 00:00:00
Metals Lead	1.17		1	1.00	μg/L	08/19/24 17:21	08/22/24 12:05	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.112/Classroom 112		Lims	Reference	e ID:	AC26442-07	Matrix: Drinking	g Water	San	npled: 08/07/24 00:00:00
Metals Lead	3.85		1	1.00	μg/L	08/19/24 17:21	08/22/24 12:06	PL.	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.113/Classroom 113		Lims	Reference	ce ID:	AC26442-08	Matrix: Drinking	y Water	San	npled: 08/07/24 00:00:00
Metals Lead	6.58		1	1.00	μg/L	08/19/24 17:21	08/22/24 12:08	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.119/Classroom 119		Lims	Reference	ce ID:	AC26442-09	Matrix: Drinking	g Water	Sam	npled: 08/07/24 00:00:00
Metals Lead	5.76		1	1.00	μg/L	08/19/24 17:21	08/22/24 12:10	PL	EPA 200.8 (DA)/EPA 200.8

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200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01 EMSL Order ID: 012426442 LIMS Reference ID: AC26442 EMSL Customer ID: RAMA51

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Gary Perlmutter

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# Analytical Results (Continued)

Analyte	Result	Q D	F RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: BR.DW.FL-1.115/Classroom 115		Lims R	eference ID:	AC26442-10	Matrix: Drinking	y Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	ND		1 1.00	μg/L	08/19/24 17:21	08/22/24 12:12	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.118/Classroom 118		Lims R	eference ID:	AC26442-11	Matrix: Drinking	y Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	ND		1 1.00	µg/L	08/19/24 17:21	08/22/24 12:16	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.124/Classroom 124		Lims R	eference ID:	AC26442-12	Matrix: Drinking	y Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	12.3		1 1.00	μg/L	08/19/24 17:21	08/22/24 12:14	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR,DW,FL-1.131-BF/Hall at 131/122		Lims R	eference ID:	AC26442-13	Matrix: Drinking	g Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	ND		1 1.00	μg/L	08/19/24 17:21	08/22/24 12:26	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.125/Classroom 125		Lims R	eference ID:	AC26442-14	Matrix: Drinking	g Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	7.74		1 1.00	μg/L	08/19/24 17:21	08/22/24 12:28	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.126/Classroom 126		Lims R	eference ID:	AC26442-15	Matrix: Drinkin	g Water	Sa	impled: 08/07/24 00:00:00
Metals Lead	1.88		1 1.00	μg/L	08/19/24 17:21	08/22/24 12:30	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR,DW.FL-1.127/Classroom 127		Lims R	eference ID:	AC26442-16	Matrix: Drinking	g Water	Sa	impled: 08/07/24 00:00:00
Metals Lead	3.68		1 1.00	) µg/L	08/19/24 17:21	08/22/24 12:31	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.128/Classroom 128		Lims R	leference ID:	AC26442-17	Matrix: Drinkin	g Water	Sa	ampled: 08/07/24 00:00:00
Metals Lead	2.93	<b>.</b>	1 1.00	) μg/L	08/19/24 17:21	08/22/24 12:33	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-1.129/Classroom 129		Lims F	Reference ID:	AC26442-18	3 Matrix: Drinkin	g Water	Sa	ampled: 08/07/24 00:00:00
Metals Lead	2.32		1 1.00	) µg/L	08/19/24 17:21	08/22/24 12:35	PL	EPA 200.8 (DA)/EPA 200.8



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# **Analytical Results**

(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: BR.DW.FL-2.203/Classroom 203		Lim	s Refere	ence ID:	AC26442-19	Matrix: Drinking	g Water	San	npled: 08/07/24 00:00:00
Metals Lead	3.20		1	1.00	μg/L	08/19/24 17:21	08/22/24 12:37	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-2.202/Classroom 202		Lim	s Refere	ence ID:	AC26442-20	Matrix: Drinkin	g Water	San	npled: 08/07/24 00:00:00
Metals Lead	2.03		1	1.00	μg/L	08/19/24 17:21	08/22/24 12:39	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-2.210/Classroom 210		Lim	s Refere	ence ID:	AC26442-21	Matrix: Drinkin	g Water	Sar	npled: 08/07/24 00:00:00
Metals Lead	4.45		1	1.00	µg/L	08/19/24 18:24	08/22/24 22:33	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-2.205/Classroom 205		Lim	s Refere	ence ID:	AC26442-22	Matrix: Drinkin	g Water	Sar	npled: 08/07/24 00:00:00
Metals Lead	4.53		1	1.00	μg/L	08/19/24 18:24	08/22/24 22:38	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-2.207/Classroom 207		Lim	s Refer	ence ID:	AC26442-23	Matrix: Drinkin	g Water	Sai	mpled: 08/07/24 00:00:00
Metals Lead	3.22	:	1	1.00	μg/L	08/19/24 18:24	08/22/24 22:40	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-2.211/Classroom 211		Lim	s Refer	ence ID:	AC26442-24	Matrix: Drinkin	g Water	Sai	mpled: 08/07/24 00:00:00
Metals Lead	9.18	i 	1	1.00	μg/L	08/19/24 18:24	08/22/24 22:42	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.DW.FL-2.206/Classroom 206		Lim	ıs Refer	ence ID:	AC26442-25	Matrix: Drinkir	ng Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	10.2	2	1	1.00	µg/L	08/19/24 18:24	08/22/24 22:44	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BR.Blank/Blank		Lin	ns Refer	ence ID:	AC26442-26	6 Matrix: Drinkir	ng Water	Sa	mpled: 08/07/24 00:00:00
Metals Lead	NE	)	1	1.00	μg/L	08/19/24 18:24	08/22/24 22:50	PL	EPA 200.8 (DA)/EPA 200.8

# EMSL And 200 Route 130, Telephone: 856-

**EMSL Analytical, Inc.** 

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01 EMSL Order ID: 012426442 LIMS Reference ID: AC26442 EMSL Customer ID: RAMA51

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08/28/2024 12:08

# **Certified Analyses included in this Report**

Analyte

Certifications

EPA 200.8 in Drinking Water

Lead

NJDEP

#### **List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2024
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2024
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2024
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2024
California ELAP	California Water Boards	1877	06/30/2024
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	01/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2024

Please see the specific Field of Testing (FOT) on <a href="www.emsl.com">www.emsl.com</a> for a complete listing of parameters for which EMSL is certified.



200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01 EMSL Order ID: 012426442 LIMS Reference ID: AC26442 EMSL Customer ID: RAMA51

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08/28/2024 12:08

#### **Notes and Definitions**

Item	Definition
D	Analyte was reported from a dilution run.
E	Result is beyond calibration range. This value is estimated.
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.



## Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

EnvivoVision Consultants, Inc.

(973) 636-9145 / info@envirovisionconsultants.com 20-21 Wagaraw Road - Bldg. 35E, Fair Lawn, NJ 07410 NJDOH IHEA Lic #: 1097

# **LEAD IN DRINKING WATER DATA SHEET**

Sample ID #	Date/Time Collected   Sample Lo	ollected	Sample Location	Observations
8R DW FL-1.107	8/2/24	3865	Classian (37	Bushler
9 Dw 72-1-106	1	OLSE	Classoom 106	Bussey
なり、これは、世代	8(P)8	2 4 6	Faculty Quan (109)	bothe Piles
Se we of 1.110 617104	***************************************	0000	Muttherose Room (110)	Bothe Filler Only (New C.)
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		40,00	Classicon 111	Sugney
8 0 8 - 12 B	8 413	30,00	Classon (2)	Bushley
8R D. T 11. 11. 2	N STATE	1	Classian 112	Buttle
BR. W. P. J. 113 817134	13 18 8	0913	Chestonen 113	8 STAINES
7 7 7 3	8 4000	らいびの	Classian 119	Busslan
	No.	8/8	( A STASSA ( )	Bribles
	٦	Tripped and and artistic property of the second sec	month stranson or definition on instance and a second of the production of the produ	

CHAIN OF CUSTODY

の方でな Date & Time Received By: Relinquished By: Preserved with HNO<sub>3</sub>, via EPA 200.8 ICP-MS (0.001 Unpreserved, via EPA 200.8 ICP-MS (0.001 mg/L

XIVENNERLY 8/08/24 9am

SUBMITTED TO: LABORATORY

LAB ORDER #

Sample(s) Temperature Upon Receipt (Lab Only): Matrix: Drinking Water, Sample Type: Grab

mg/L (ppm))

((mdd)

ANALYSIS:

Bottle Size: 250 ml, wide mouth

DAYS //WEEKS TURNAROUND TIME

**EMAIL RESULTS TO** 

PAGE

info@envirovisionconsultants.com

20-21 Wagaraw Road - Bldg. 35E, Fair Lawn, NJ 07410

(973) 636-9145 / info@envirovisionconsultants.com NJDOH IHEA Lic #: 1097	512 Cedar Street, Scotch Plains, NJ 07076	721 Westfield Rd, Scotch Plains, NJ 07076	* / ア / シレ, TECH Jordan Prysko
(973) 636-914	ADDRESS	ADDRESS	SAMPLING DATE 8
Consuldants, Inc.	Scotch Plains Board of Education	Scotch Plains - Brunner Elementary School	Jordan Prysko
		PROJECT	TE3H

		<b>LEAD IN DRINKING WATER DATA SHEET</b>	
Sample ID #	Date/Time Collected	Sample Location	Observations
160 pw. R-1.118 8/1/24	16/24 mg/1/8	Classing 118	Busbles
BR. Ow. PL-1. 124 8171241	neutla	Classinen (24)	Rubbler
80.4C.FL-1.181-8F 817/24	817/24 0938	Hall at 131/100	works Bothe Filler Only (Now)
82 au R. 1.125 81-11 au	8 7 an 093	Classnoon 125	Busher
80. Dw. PL-1. W. 8/7104	8/7624 3833	Classian 136	U 556
184. Dw. Pt1. 127 8/7/201	8/2001 08 3S	Classon (27	Bushler
80. D. FL-1. (28	tsuc holk)&	(455 won 108	Bubbles
82 Jun 91 139	34	Classian da	Rubbles
(4.0mm/2) 363	Shb0 VC/4/8	Classons 203	Ribblen
	8/7/24 Days	Wassum as	Bubble
86.0m, R-2.013	8/76VI CAM		Russey
		Classinam 205	Rubsia
62 Nu/P-2007	8/2/1841 Jax	(lassoum 207	Bushie
	S(4)24 NOO2	Classian 211	Rubbled
82.00.0-2.206	17001 1701 +1)8	Class nown 206	Bubbier
RR. BLANK	8/7/01, 1210	Blank	
Manager of principal and property of the speciment of the principal and the principa	WITH HALL AND HALL WATER HATER AND THE WATER HATER HAT		